

# **Madison Teachers Association Scholarship**

**Deadline:** May 6, 2024

**Criteria:**

- open to member's children or grandchildren
- MCHS Senior with strong academic performance
- preference given to a graduate who will pursue a degree in education

**Amount:** \$500

**Submit Application:** MCHS Student Services Office

Scholarship Name: MTA

### Jefferson County Common Scholarship Application

*Type or Print All Information in Black Ink*

Student Name: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

#### Parent Information

Mother's Name: \_\_\_\_\_ Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Company: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Company: \_\_\_\_\_

#### School Honors, Awards and Activities (may attach student resume if desired)

	Grade 9	Grade 10	Grade 11	Grade 12	Offices Held

Weighted GPA: \_\_\_\_\_

Highest SAT: EBRW: \_\_\_\_\_ MATH \_\_\_\_\_ W \_\_\_\_\_

ACT:  
EN \_\_\_\_\_ MA \_\_\_\_\_ RE \_\_\_\_\_ SR \_\_\_\_\_ W \_\_\_\_\_ COMPOSITE \_\_\_\_\_

**Community Honors, Awards and Service/Activities**

	Grade 9	Grade 10	Grade 11	Grade 12	Offices Held

**List scholarships and amount you have received or expect to receive:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Schools applied to:**

1. \_\_\_\_\_ Accepted? \_\_\_\_\_
2. \_\_\_\_\_ Accepted? \_\_\_\_\_
3. \_\_\_\_\_ Accepted? \_\_\_\_\_

**Intended Major:** \_\_\_\_\_

**Diploma type:** Academic Honors \_\_\_\_\_ Technical Honors \_\_\_\_\_ Core 40 \_\_\_\_\_