

# **MCHS SENIOR INFORMATION MEETING**

**CLASS OF 2023**



# **Class of 2023 Google Classroom Code:**

**bobmwv6**

<b>Contact</b>	<b>Student Services Role</b>
<b>Mrs. Carrie Dickerson</b>	<b>Last Names: A - F</b>
<b>Mrs. Shareen Kring</b>	<b>Last Names: G - N</b>
<b>Mrs. Janelle Smith</b>	<b>Last Names: O - Z</b>
<b>Ms. Kelly Massie</b>	<b>Team Counselor</b>
<b>Mrs. Jessica Hodge</b>	<b>Attendance; 504 Coordinator</b>

# SENIOR CHECKLIST

Find this document in your Senior Packet! - Bright Green paper!

**SENIOR INFORMATION CHECKLIST**  
Keep this for your records. Post at home to review frequently.

\_\_\_ BRAG SHEET - Helps counselor and/or teacher write a good letter of recommendation. Complete ASAP and give to your counselor.

\_\_\_ CHIPS VERIFICATION FORM - Provide to Student Services as required by State of Indiana for AHD /THD

\_\_\_ CREDITS FOR GRADUATION (40 required)

\_\_\_ KNOW YOUR TYPE OF DIPLOMA

\_\_\_ GQE AND/OR WAIVER - Passing Score on Algebra I ECA and English 10 ECA required

\_\_\_ SAT/ACT ([www.letsatest.com/libray](http://www.letsatest.com/libray)) to practice test. Requires M/CP Library card

\_\_\_ INDIANA E-TRANSCRIPT - Free electronic transcript at [www.madison.k12.in.us](http://www.madison.k12.in.us)

\_\_\_ COLLEGE REP. VISITS - During all three lunches

\_\_\_ VISIT COLLEGES during school breaks or complete a pre-arranged absence form

\_\_\_ SENIOR CLASS MEETING October 8, 2013 in the Auditorium @ 8:00 a.m. for cap & gown information

\_\_\_ ORDER CAP & GOWN October 8, 2013 in the cafeteria during all three lunches (deposit required).

\_\_\_ REGIONAL COLLEGE FAIR  
September 26, 2013 from 6:00 p.m. - 7:30 p.m. at Hanover College Horner Center  
September 26, 2013 from 6:00 p.m. - 7:30 p.m. in the H.S. Cafeteria

\_\_\_ FINANCIAL AID Financial Aid Night in December 2, 2013 @ 6:00 p.m. in the H.S. Cafeteria  
September 26, 2013 from 6:00 p.m. - 7:30 p.m. at Hanover College Horner Center

\_\_\_ ATTEND COLLEGE GOAL SUNDAY ON MARCH 10, 2014 (Get your PIN # now at [www.pin.ed.gov](http://www.pin.ed.gov))

\_\_\_ FAFSA DEADLINE IS MIDNIGHT ON MARCH 10, 2014 (Get your PIN # now at [www.pin.ed.gov](http://www.pin.ed.gov))

\_\_\_ SCHOLARSHIP INFORMATION

- Message Center on Family and Student Access / Skyward
- MCHS Student Services Website at [www.madison.k12.in.us](http://www.madison.k12.in.us)

\_\_\_ COLLEGE, CAREER, SCHOLARSHIP & OTHER LINKS  
[www.madison.k12.in.us](http://www.madison.k12.in.us) and select "Student Services"

\_\_\_ SENIOR RECOGNITION PROGRAM - May 23, 2014 @ 8:15 a.m. in the Auditorium

\_\_\_ GRADUATION - TBA

# MINIMUM Graduation Requirements

## Diploma Requirements

**MINIMUM** Requirements:

- 40 credits
- 8 cr Language Arts
- 6 cr Math + *math every year*
- 6 cr. Science
- 6 cr. Social Studies
- 2 cr. PE
- 1 cr. Health
- 5 cr. Directed Electives

## Employability

**FULFILL ONE:**

- **WORK-Based Learning**
- **PROJECT-Based Learning**
- **SERVICE-Based Learning**

## College/Career Readiness

**FULFILL ONE:**

- **Pathway (6 CTE credits)**
- **Honors Diploma  
(Acad or Tech)**
- **ASVAB**
- **OTHER - see counselor**

# Transcripts

- **CREATE Parchment Account:**  
**Follow instructions provided in Senior Packet. (Blue paper)**
- **ORDER: visit [Parchment.com](https://Parchment.com)**  
**FREE orders 24/7**  
**Send to Colleges and for Self-view**
- **AFTER GRADUATION:**  
**Request a FINAL HS Transcript**  
**Request your Ivy Tech Transcript**

# Letters Of Recommendation

- **Not too late to get involved**
- **Resume of activities**
- **Fill out Brag Sheet (Yellow paper in your folder)**
- **Ask teachers / coaches / sponsors**

# Graduation Information

- **Jostens Cap & Gown**
  - **Jostens senior meeting: September 19th @ 12:30 in Auditorium**
  - **September 27: Order during Lunches (deposit required)**
- **School Pictures**
  - **Used for MCHS yearbook and Madison Courier**
  - **Retakes: October 5**



# College Admissions Exams @ MCHS

## SAT

- **OCTOBER 1**
- **NOVEMBER 5**
- **MAY 6**

## ACT

- **SEPTEMBER 10**
- **DECEMBER 10**
- **APRIL 15**

**Fee waivers available in Student Services: F/R Lunch, AVID, JAG, 21st Century Scholars**

# Financial Aid

- **Community Foundation - Release scholarships early December**
- **Merit-based and Need-based**
- **Federal & State**  
**Grants / Loans / Work-study / Scholarships**
- **College Costs Estimator [www.learnmoreindiana.org](http://www.learnmoreindiana.org)**

# Honors Diploma Candidates

- **Academic or Technical Honors**
- **SSN is required in order to receive your financial aid for the honors diploma.**
- **Completed form due September 27 to main office (Lavender paper in folder)**

# **FAFSA: FREE** [www.fafsa.ed.gov](http://www.fafsa.ed.gov)

- **Request a FSA ID NOW!** [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
- **October 1: FAFSA available**
- **Deadline April 15**
- **Know your college's deadline for FAFSA.... It may be earlier!**
- **College Goal Sunday: Nov. 6th @ Ivy Tech, 2:00 p.m.**
  - **Attend this event for Free, 1-1 help completing your FAFSA.**

# **Twenty- First Century Scholars**

**For those students who were approved before entering high school**

- **MUST complete Scholar Success Program**
- **MUST complete FAFSA by April 15**
- **MUST earn Core 40 Diploma with a 2.5 GPA**

**See Mrs. Kring for assistance / more information**

# Feeling Stressed?

**You are NOT alone!**

**We are here to support you!**

**E-mail or stop in Students Services at any time!**

# QUESTIONS?

**Please contact a school counselor with any questions**

**Janelle Smith: [jsmith@madison.k12.in.us](mailto:jsmith@madison.k12.in.us) ; 812-274-8398**

**Shareen Kring: [skring@madison.k12.in.us](mailto:skring@madison.k12.in.us) ; 812-274-8119**

**Carrie Dickerson: [cdickerson@madison.k12.in.us](mailto:cdickerson@madison.k12.in.us) ; 812-274-8392**